

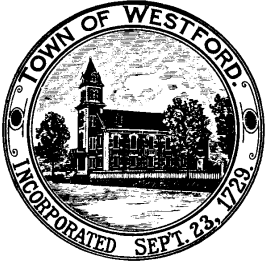
TOWN OF WESTFORD
TOWN HALL
55 MAIN STREET
WESTFORD, MASSACHUSETTS 01886
Tel: 978-692-5501 Fax: 978-399-2557

Community Meeting
Bruce Freeman Rail Trail Parking
February 29, 2012
7 to 9 PM
Stony Brook Middle School

AGENDA

- 1. 7:00 to 7:05 Introduction**
Andrea Peraner-Sweet, Chair, Board of Selectmen
- 2. 7:05 to 7:10 Meeting Format and Objectives**
Chris Kluchman, AICP, Town Planner
- 3. 7:15 to 7:30 Update on Town actions since August 31, 2011**
Angus Jennings, AICP, Director Land Use Management
- 4. 7:30 to 8:00 Proponents' Summary of Citizen Petition Articles proposed for Annual Town Meeting**
 - Art. 15: \$5,000 for surveying, *Bill Harman (7:30 to 7:40)*
 - Art. 18: Cease planning for parking, *Tim Walsh/Steve Swech (7:40 to 7:50)*
 - Art. 17: Transfer Parcel 86 ("Vose Parcel" from TPSC to Park and Rec), *Emily Teller/Chris Barrett (7:50 to 8:00)*
- 5. 8:00 to 8:50 Moderated Discussion**
Chris Kluchman/All
- 6. 8:50 to 9:00 Discuss Potential Committee/Wrap Up**
Andrea Peraner-Sweet

Add your comments at the Town's website (look for the Bruce Freeman Rail Trail link at top of page): <http://www.westfordma.gov/pages/index>



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Ground Rules

1. *Treat presenters, facilitators and participants with respect.*
2. *Use the microphone so the Westford Cable Access Television broadcast captures your comments.*
3. *Interrupting others or dominating discussion will not be allowed. Raise your hand for acknowledgement.*
4. *This is a public event open to all. However, as with any large group, there will be one to two people in charge of facilitating discussion, and sticking to the schedule. At today's event these are Town Planner Chris Kluchman and Director of Land Use Management, Angus Jennings.*
5. *The purpose of this meeting is to provide information and clarification of complex issues related to the BFRT and related parking.*
 - a. *This meeting is **not a debate** about whether parking should or should not be provided at the Rail Trail. Town Meeting is the forum for residents to vote their positions.*
 - b. *Please do not repeat questions raised by others.*
6. **Write down any comments or opinions on the green comment cards** or the Town Web site
<http://www.westfordma.gov/pages/index>.
7. *If you have questions or comments that cannot be accommodated during the event, please write them down on the **green comment cards** and turn them in at the Sign-in table.*

Thank you for your participation in this community meeting.