WESTFORD PUBLIC SCHOOLS
Westford, MA 01886
School Committee Meeting
Date: Tuesday, March 26, 2019
Millennium – Conference Room B

PUBLIC INPUT PROCEDURE

The Westford School Committee welcomes and encourages input from the public and staff. The procedures for the participation are:
Open Format: The first ten minutes of every meeting will be set aside to seek public and staff input.
Agenda Items: A speaker may address an agenda item at this time or request to be recognized, at the discretion of the Chair, at the time the item is discussed by the Committee.
Non-Agenda Items: A speaker may address non-agenda items only during the Open Forum portion of the meeting. The Committee WILL NOT act on these items until at least the next regularly scheduled meeting except by unanimous vote of those members present.
Reports Section: Public input is welcome following the report's presentation and prior to the Committee's discussion. Reasonable time limits for discussion will be set.

PUBLIC SESSION

7:30 PM **1. CALL TO ORDER** & Pledge of Allegiance

2. PUBLIC FORUM

3. INFORMATIONAL UPDATE

7:35 Superintendent Update
Assistant Superintendent Update
School Committee Update
Student Representative Update

4. NEW BUSINESS

7:45 1. Youth Risk Behavior Survey Presentation *B. Roark*
8:30 2. Challenge Success Update *K. Clery*
8:50 3. Request for Enrollment: Scott Middlemiss, Assistant Principal (Kindergarten FY2020) *B. Olsen*

5. OLD BUSINESS

8:55 1. School Policy Update Discussions: *(Public Comment Period Open thru 3/29/19)* *Policy Subcommittee*
   a) P5509 Pregnant Students
   b) P5303 Student Harassment
   c) P4101 Equal Opportunity Employment
   d) P6101 Educational Philosophy
   e) P5103 School Choice
   f) P5104 Non-School Choice
9:25 2. FY 2020 Budget Discussion *Bill Olsen*

6. OTHER

Warrant Approvals:
Payroll Warrant #19339sp dated March 28, 2019
Expense Warrant #1939SE dated March 28, 2019

7. PERSONNEL UPDATE *as of March 12, 2019*

8. APPROVAL OF MINUTES

January 10, 2019
March 4, 2019 (TBD)

9:35 **9. ADJOURNMENT**