



TOWN OF WESTFORD
BOARD OF SELECTMEN

TOWN HALL
55 Main Street
WESTFORD, MA 01886
Telephone (978) 692-5501 Fax (978) 399-2557

MEETING AGENDA

Tuesday, August 28, 2018

7:15PM

Town Hall, Meeting Room, 55 Main Street

1. 7:15 PM **Call to Order**
2. 7:15 PM **Executive Session**
To discuss strategy with respect to litigation regarding the municipal electric aggregation program and proposed rate increase requested by Public Power, LLC, as discussion in open session may have a detrimental effect on the litigating position of the town
3. 7:30 PM **Return to Open Session**
4. 7:30 PM **Pledge of Allegiance**
5. 7:35 PM **Open Forum/FAQ/Announcements**
 1. Thank you to Terry Stader for 8+ years of service as Westford's Veterans Service Officer
6. 7:40 PM **Public Hearing – Request to transfer a Chapter 138, Section 15 Wine and Malt Retail Package Store License at 103 Main Street from TNM Corporation, d.b.a. Main Street Convenience, to Keshav Partnership Group LLC, d.b.a. Main Street Convenience**

- *Proposed Manager Bela Patel*
7. 7:45 PM **Request from employees of National Grid's gas division and members of United Steelworkers Locals 12003 and 12012 to issue a moratorium on gas work in Westford during lockout**

- *James Pittman and Tom Devoss,
Employees of NGRID and members of United Steelworkers*
8. 7:55 PM **Consider action on complaint regarding private sale of automobile at Westford Auto Sales, 341 Littleton Road**

- *Reginald "Buddy" Clair*
9. 8:05 PM **Permanent Town Building Committee to present analysis of school administrative office space needs, review parking study for New Center Building, request direction for continuing project**

- *Tom Mahanna, Permanent Town Building Committee*
10. 8:20 PM **Review draft warrant articles for October 15, 2018 Special Town Meeting**
11. 8:40 PM **Old/New Business**
 1. Consider formation of town/school safety taskforce
 2. Request to appoint Election Officers for terms to expire July 31, 2019

3. Request from the Economic Development Committee to appoint Dan Bush as an alternate member for a term to expire June 30, 2021

12. 9:00 PM **Consent Agenda- Request to approve the following**

Application for a Special License

Event: Pig Roast
Location: H.E. Fletcher Club
Date: September 29, 2018
Time: 12:00pm to 5:00pm

Town Common and Bandstand Request

Event: 9/11 Memorial Event
Location: Town Common Bandstand
Date: September 11, 2018
Time: 8:30am to 10:30am

Street/Road Closure Request

Event: Neighborhood Block Party
Location: ± 3 Hunt Rd to 23 Hunt Rd
Date: September 8, 2018
Time: 3:00pm to 8:00pm

Application for a Special License

Event: Cancer Fundraiser
Location: Pavilion behind 11 Summer Village Rd
Date: August 31, 2018
Time: 6:00pm – 10:30pm

13. 9:05 PM **Minutes for Approval**

For Release

- August 14, 2018 – Regular Session

14. 9:10 PM **Board Reports/Updates**

15. 9:15 PM **Town Manager's Report**

1. Request to award employee and retiree health insurance contract for 2018-2019 to Blue Cross Blue Shield (BCBS) and consider mitigation option for savings due to transfer of dental to BCBS
2. Consider whether to release a new RFP for the disposition of 12 North Main Street
3. Request approval of the following:
 - A. Contracts:**
 1. Mass DOT for the traffic control agreement and non-participating agreement for the safety improvement project on Route 40 and Dunstable Road
 2. Request to approve amendment with Tighe & Bond for Stormwater Management 319 Grant in the amount of \$156,982
 3. Meredith Beliska for on-call substance abuse counseling in the amount \$2,300

B. Purchase Orders:

1. East Coast Sealcoating for resurfacing work at the Captain Stephen Hamilton Field/Old Nabnasset School in the amount of \$12,350
2. CyberComm Inc., for supplying all equipment and materials for the installation and grounding of Antennas and Coaxial cables in the amount of \$18,220.42 for the new Boston Road Fire Station
3. Minuteman Trucks, Inc. for a blanket purchase order for fire truck repairs throughout FY19 in the amount of \$13,000

16. 9:20 PM **Correspondence**

17. 9:25 PM **Adjournment**

**Board of Selectmen
Correspondence
August 28, 2018**

Outgoing Correspondence:

C 01 8/14/18 Letter to Shannon Brandano, Esq. regarding 69 Broadway

Incoming Correspondence:

C 02 8/8/18 Verizon re: Cable Television Final License Granted to Verizon New
England
C 03 8/9/18 Middlesex County 4-H Fair invitation
C 04 8/8/18 Abbot Roof PFA amendment
C 05 8/14/18 Verizon Fios TV – LFA Notification – beIN Sports Channel
C 06 8/17/18 KP Law – Nicole’s Way – Meadowbrook Estates
C 07 8/23/18 Commonwealth of Massachusetts – Receipt of Small Scale Initiatives
grant in the amount of \$1,250

*If any member of the public wishing to attend this meeting seeks special accommodations in
accordance with the Americans with Disabilities Act, please contact
978-692-5501 extension 1 or email tmaa@westfordma.gov.*