



TOWN OF WESTFORD  
**BOARD OF HEALTH**  
TOWN HALL (Second Floor)  
55 Main Street  
WESTFORD, MASSACHUSETTS 01886  
(978) 692-5509 Fax (978) 399-2558

## WEEKLY MEETING

June 8, 2020

\*\*\* meeting to be held remotely \*\*\*

6:00 PM

### AGENDA

Notice: All meetings are subject to rebroadcast online or on cable.

- 6:00pm Call to order
- Open Forum
- 6:05pm Joint Meeting Between the Parks & Recreation Commission to discuss Town beaches and summer programming with regard to COVID-19. (*James Duane, Director of Parks & Rec.*)
- 6:25pm Approval of Minutes
- April 27, 2020
- 6:35pm \*\*\*\*\*Public Hearing\*\*\*\*\*  
To amend section 5.6 of the septic regulations to include that a Title V report be included with proposed sewage disposal plans and to amend section 5.7 to require that under no circumstances will a tank be re-used if it is under 200% of the intended design flow. To amend section 6.13 to require two paper sets and one PDF format of As-built plans with Certifications shall be submitted to the Health Department. This hearing was posted on May 8<sup>th</sup> and May 22<sup>nd</sup> in the Westford Eagle (*Jeff Stephens/Rae Dick*)  
\*\*\*\*\*End Public Hearing\*\*\*\*\*
- Department Updates
- A COVID-19 update with regard to the phased reopening plan in Westford.

Adjourn

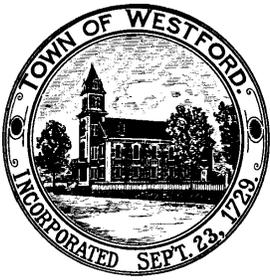
Log in Info

Please register for Westford Board of Health on Jun 8, 2020 6:00 PM EDT at:

<https://attendee.gotowebinar.com/register/8567336736884316428>

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