

**WESTFORD PUBLIC SCHOOLS
SCHOOL COMMITTEE
MEETING AGENDA
May 08, 2023**

Location: Millennium's Conference Room B

The School Committee welcomes community members to attend meetings and to speak on matters within its purview. To promote equitable opportunities to be heard, speakers will be limited to two minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda but may be extended at the discretion of the Chair. If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to tmaa@westfordma.gov.

All members of the public are invited to participate remotely (including public comment) by joining the meeting via Zoom on a computer, smartphone, or tablet at <https://us02web.zoom.us/j/84939859723?pwd=WkM3cit3cHVyb2c3Nm9jOndrNnpsOT09>.

Please be advised this open meeting may be broadcast live via WestfordCAT and/or recorded for playback online. Attendees are reminded that by attending this meeting, you consent to your likeness and audio being used and rebroadcast by WestfordCAT.

This meeting may also be viewed on CATV by tuning into the Education Channel 99 (Comcast) or 33 (Verizon), and maybe viewed live on their YouTube channel at <https://www.youtube.com/c/WestfordCAT>.

6:30 PM

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

- 6:31 2. ADJOURNMENT to EXECUTIVE SESSION** to review School Committee Executive Session minutes dated 8/26/2019, 9/23/19, 10/21/19, 11/4/2019, 12/9/19, 4/10/23 Session #1, 4/10/23 Session #2, and to discuss strategy with respect to Units A, B, C, and E collective bargaining, as an open meeting may have a detrimental effect on the bargaining position. The committee will return to Public Session.

Note: The School Committee agenda is based on an estimated timeline. Please plan attendance accordingly.

7:00 RETURN TO PUBLIC SESSION

7:01 3. CONSENT AGENDA – Vote Required

- 1. Meeting Minutes:** 4/24/2023
- 2. Warrants**
Payroll Warrant #2343sm dated 4/27/2023
Payroll Warrant #2345sp dated 5/11/2023
Expense Warrant #2345SE dated 5/11/2023
- 3. Other**
FY24 Overnight/Out of State Field Trip Approvals

7:05 4. PUBLIC COMMENT

7:10 5. INFORMATIONAL UPDATES

1. Superintendent/Assistant Superintendent
2. School Committee
3. Student Representatives

6. BUSINESS

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|------------------------|---|----------------------------------|
| 7:20 | 1. MA Seal of Biliteracy
<i>Update on the program and examples of student experience</i> | <i>S. Devlin and WA Students</i> |
| 7:35 | 2. Elementary/Middle School/WA 2023/2024 Handbook approvals
<i>Provide substantive changes to the handbook as they pertain to the discipline changes</i> | <i>M. Ronan, Dr. Chew</i> |
| 7:55 | 3. UDL and/or PD Update
<i>Moved to June Agenda</i> | <i>M. Ronan</i> |
| 7:55 | 4. SEPAC Family Survey Results | <i>SEPAC Chair, M. Mackey</i> |
| 8:35 | 5. Policy Update
<i>Second reading and action on updated policies P2102 Goals of the Superintendent & P2103 Evaluation of the Superintendent - Vote to approve</i> | <i>Policy Subcommittee</i> |
| 8:45 | 6. MBTA Communities Multi Family Housing Advisory Committee | <i>Dr. Chew</i> |

8:55 7. PERSONNEL UPDATE as of 5/4/2023

9:05 8. ADJOURNMENT