

**WESTFORD PUBLIC SCHOOLS
SCHOOL COMMITTEE
MEETING AGENDA**

April 10, 2023

Location: Millennium's Conference Room B

The School Committee welcomes community members to attend meetings and to speak on matters within its purview. To promote equitable opportunities to be heard, speakers will be limited to two minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda but may be extended at the discretion of the Chair. If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to tmaa@westfordma.gov.

All members of the public are invited to participate remotely (including public comment) by joining the meeting via Zoom on a computer, smartphone, or tablet at <https://us02web.zoom.us/j/84939859723?pwd=WkM3cit3cHVyb2c3Nm9jQndrNnpsQT09>.

Please be advised this open meeting may be broadcast live via WestfordCAT and/or recorded for playback online. Attendees are reminded that by attending this meeting, you consent to your likeness and audio being used and rebroadcast by WestfordCAT.

This meeting may also be viewed on CATV by tuning into the Education Channel 99 (Comcast) or 33 (Verizon), and maybe viewed live on their YouTube channel at <https://www.youtube.com/c/WestfordCAT>.

Note: The School Committee agenda is based on an estimated timeline. Please plan attendance accordingly.

6:30 PM

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

6:31 2. ADJOURNMENT to EXECUTIVE SESSION to review School Committee Executive Session minutes dated 2/27/2023 and 3/13/2023, and to discuss strategy with respect to Units A, B, C, and E collective bargaining, as an open meeting may have a detrimental effect on the bargaining position; and

ADJOURNMENT to EXECUTIVE SESSION To conduct strategy sessions in preparation for contract negotiations with the Superintendent. The Committee will return to Public Session.

7:00 3. RETURN TO PUBLIC SESSION

7:01 3. CONSENT AGENDA – Vote Required

- 1. Meeting Minutes:** 3/27/2023
- 2. Warrants**
Payroll Warrant #2341sp dated 4/13/2023
Expense Warrant #2341SE dated 4/13/2023

7:05 4. PUBLIC COMMENT

7:10 5. INFORMATIONAL UPDATES

1. Superintendent/Assistant Superintendent
2. School Committee
3. Student Representatives

6. BUSINESS

- 7:25 1.** Elementary FY24 School Improvement Plans *Elementary Principals*
- 8:05 2.** Potential Statement of Interest (SOI) with Massachusetts School Building Authority (MSBA) - *Vote* *C. Sanders*
Master plan follow up from 3/27/2023 SMMA presentation and recommendation for SOI submission to the MSBA. Vote MSBA SOI Required Form Of Vote prior to 4/14/2023
- 8:25 3.** Policy Update *Policy Subcommittee*
First reading of updated policies P2102 Goals of the Superintendent & P2103 Evaluation of the Superintendent. Vote expected at the School Committee meeting on May 8, 2023.
- 8:35 4.** Review of Superintendent Review Process *C. Sanders*

8:45 7. PERSONNEL UPDATE as of April 6, 2023

8:55 8. ADJOURNMENT