MEETING AGENDA
Tuesday, March 10, 2020
7:30PM
Town Hall, Meeting Room, 55 Main Street

1. 7:30PM Call to Order

2. 7:30PM Pledge of Allegiance

3. 7:32PM Open Forum/FAQ/Announcements

4. 7:35PM Continued Public Hearing – Pole Petition
Request from Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., job no. 26029111, to relocate 6 JO poles on Dunstable Road beginning at a point approximately 626 feet north of the centerline of the intersection of Olive Road and continuing approximately 1704 feet in a northerly direction. Relocating the following poles more than 5 feet from their original locations; poles 42 through 47 and pole 51 – Paulo Sathler and Christopher Wellington, National Grid

5. 7:40PM Public Hearing – Electrical Conduit Location Petition
Request from Massachusetts Electric Company d/b/a National Grid, job no. 28231625, to replace direct buried cable in conduit using directional drill method and install pull boxes; beginning at a point approximately 9 feet southeast of the centerline of the intersection of Main Street and Fairview Drive and continue approximately 860 feet in a southwest direction – Paulo Sathler and Christopher Wellington, National Grid

6. 7:45PM Consider approval of the Joint Committee on Consumer Protection and Professional Licensure’s changes to House Bill 4339, an act authorizing the town of Westford to grant two additional licenses for the sale of alcoholic beverages to be drunk on the premises within the shopping center commonly known as the Westford Valley Marketplace, located at 160-174 Littleton Road

7. 7:55PM Public Hearing – Street Acceptance and Layout of Jennie Richards Road – Paul Starratt, P.E., Town Engineer
8.  8:00PM  **Annual Town Meeting – March 28, 2020**
   i.  Selectmen review warrant articles and take positions on the following articles:
   
   | ARTICLE 26: | Amend the Zoning Bylaw to Clarify Minimum Lot Frontage Requirements | Planning Board |
   | ARTICLE 27: | Amend the Zoning Bylaw to Extend the Time for Lapse of Special Permits from Two Years to Three Years | Planning Board |
   | ARTICLE 28: | Amend the Zoning Bylaw to Clarify Area Standards for Accessory Dwelling Units | Planning Board |
   | ARTICLE 29: | Amend the Zoning Bylaw to Regulate Massage Establishments | Planning Board |
   | ARTICLE 30: | Amend the Zoning Bylaw to Delete Section 6.3: Growth Management (and related subsections) which Expired on May 11, 2009 | Planning Board |
   | ARTICLE 31: | Amend the Zoning Bylaw to Define and Regulate Short-Term Rentals, and to Establish a Summer Village Short-Term Rental Overlay District | Planning Board |
   | ARTICLE 32: | Amend the Zoning Bylaw to Define Short-Term Rentals and to Establish a Summer Village Short-Term Rental Overlay District | Planning Board |
   
   ii. Selectmen discuss wording and vote on any proposed ballot question(s)

9.  8:25PM  **Old/New Business**
   i.  Request for joint Board of Selectmen, School Committee, and Town Moderator reappointment to the Nashoba Valley Technical High School District Committee for a term expiring on March 31, 2023:
      a.  Ronald Deschenes
   
   ii.  Request to appoint James Gozzo to Fence Viewer for a term expiring on June 30, 2020

10.  8:35PM  **Consent Agenda – Request to approve the following:**
   i.  **Banner Request:**
      Event: Memorial Day
      Applicant: Ryan Cobleigh
      Dates: Sunday, May 17, 2020 – Wednesday, May 27, 2020
      Location: J.V. Fletcher Library
   
   ii.  **Town Common and Bandstand Request:**
      Event: Easter Sunrise Service and Easter Egg Hunt
      Applicant: First Parish Church
      Date: Sunday, April 12, 2020
      Time: 7:00AM to 1:00PM
   
   iii.  Event: Memorial Day
      Applicant: Ryan Cobleigh
      Date: Sunday, May 24, 2020
      Time: 8:00AM to 2:00PM
   
   iv.  Event: Summer Farmers Market
      Applicant: Roudenbush Community Center, Inc.
      Date: Tuesdays, July 7, 2020 through August 25, 2020
      Time: 12:00PM to 7:00PM
      - Request for clarification from the Town Manager whether there will be any charge for use of Town Common
11. 8:40PM Minutes for Approval
   For Release
   • February 6, 2020 – Joint with Finance Committee
   • February 12, 2020 – Joint with Town and School Safety Task Force
   • February 13, 2020 – Joint with Finance Committee
   • February 27, 2020 – Joint with Finance Committee
   Executive Session – Not for Release:
   • February 25, 2020

12. 8:45PM Executive Session Minutes for Release:
    • April 12, 2011
    • September 24, 2012
    • September 8, 2015
    • November 24, 2015
    • January 26, 2016
    • February 9, 2016

13. 8:50PM Board Reports/Updates

14. 8:55PM Town Manager’s Report
    i. Request approval of the following:
       a. Purchase Orders:
          1. Dennis K. Burke for the purchase of gas and diesel fuel in the
             amount of $24,000 as requested by the Highway Department

15. 9:00PM Correspondence

16. 9:05PM Adjournment
### Outgoing Correspondence:

<table>
<thead>
<tr>
<th>IC</th>
<th>Date</th>
<th>Description</th>
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<tbody>
<tr>
<td>IC 01</td>
<td>02/25/20</td>
<td>Letter with enclosed check from MIIA for payment of dividend amounts awarded</td>
</tr>
<tr>
<td>IC 02</td>
<td>02/25/20</td>
<td>Northern Middlesex Council of Governments notice of unanimous vote to increase per capita assessment rate</td>
</tr>
<tr>
<td>IC 03</td>
<td>02/25/20</td>
<td>Lowell Regional Transit Authority 2/27/2020 Meeting Agenda</td>
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<tr>
<td>IC 04</td>
<td>02/26/20</td>
<td>National Grid Electrical Conduit Location Petition</td>
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<tr>
<td>IC 05</td>
<td>02/26/20</td>
<td>Xfinity changes in pricing</td>
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<tr>
<td>IC 06</td>
<td>02/27/20</td>
<td>Stantec Consulting Services Inc. Monitoring for Raw Drinking Water Wells</td>
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<tr>
<td>IC 07</td>
<td>02/28/20</td>
<td>WalkBoston invitation to Selectman Hazelton to their annual party</td>
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<tr>
<td>IC 08</td>
<td>03/02/20</td>
<td>Boott Hydropower, LLC regarding the Lowell Hydroelectric Project</td>
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<tr>
<td>IC 09</td>
<td>03/02/20</td>
<td>National Grid Pole Petition</td>
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<tr>
<td>IC 10</td>
<td>03/02/20</td>
<td>MassDOT notice of Chapter 90 local transportation aid funding for fiscal year 2021</td>
</tr>
<tr>
<td>IC 11</td>
<td>03/03/20</td>
<td>Verizon Fios Channel Lineup, Rate Card, Sample Bill, and Terms of Service</td>
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### Incoming Correspondence:

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<tr>
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<td>02/26/20</td>
<td>Letter to the Division of Professional Licensure authorizing the Roudenbush Community Center, Inc. to apply for variances</td>
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<tr>
<td>OC 02</td>
<td>02/26/20</td>
<td>Thank you letter to Middlesex Savings Charitable Foundation</td>
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<tr>
<td>OC 03</td>
<td>02/27/20</td>
<td>2020 Initial Boundary Validation Program</td>
</tr>
<tr>
<td>OC 04</td>
<td>03/03/20</td>
<td>Abutters Notice regarding a Public Hearing for National Grid's Electrical Conduit Location Petition</td>
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<tr>
<td>OC 05</td>
<td>03/03/20</td>
<td>Abutters Notice regarding a Continued Public Hearing for National Grid's Pole Petition</td>
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<tr>
<td>OC 06</td>
<td>03/04/20</td>
<td>Abutters Notice regarding Public Information Meeting for 51 Main Street</td>
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*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to tmaa@westfordma.gov.*