
Town of Westford Meeting Postings

The following is for informational purposes only. The "Official" public meeting posting board as required by Massachusetts General Law Chapter 39 section 23A-24, is temporarily located at the Police Dept. The Town Clerk's Office may be reached at 978-692-5515 or townclerk@westfordma.gov

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|---|---|--------------------|------------------------------------|
| <hr/> Thursday, May 08, 2008 <hr/> | | | |
| 8:00 AM | Board of Selectmen | Annual TM Overview | Millennium Bldg, Room 4 |
| 3:30 PM | Records and Archives Management Committee | | Library, Mary Atwood Room |
| 6:30 PM | Town Manager Search Committee | Location Change | Mary Atwood Room, Fletcher Library |
| 7:00 PM | Housing Authority | | 7 Cross St |
| 7:00 PM | School Committee | CANCELLED 5/6/08 | Millennium Bldg, Conf Room A |
| 7:30 PM | Comprehensive Master Plan Committee | | Millennium Bldg, Conf Room B |
| 7:30 PM | Recycling Commission | | Cameron Senior Center |
| <hr/> Saturday, May 10, 2008 <hr/> | | | |
| 8:30 AM | Board of Selectmen | | Abbot School, Room 1 |
| 9:00 AM | Conservation Commission | | Abbot School cafeteria |
| 9:00 AM | School Committee | | Abbot School, Room 1 |
| 9:30 AM | Community Preservation Committee | | Abbot School |
| 9:30 AM | Planning Board | | Abbot School |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|-------------------------------|-----------------------------------|---|--------------------------------|
| Saturday, May 10, 2008 | | | |
| 10:00 AM | All Town Boards & Committees | Annual Town Meeting - committees will meet as needed until the conclusion of town meeting | Abbot School Gymnasium |
| 10:00 AM | JV Fletcher Library Trustees | Annual Town Meeting | Abbot School |
| Monday, May 12, 2008 | | | |
| 7:00 PM | All Town Boards & Committees | Annual Town Meeting, cont'd if needed - committees will meet as needed until the conclusion of town meeting | Abbot School Gymnasium |
| 7:00 PM | Board of Health | | WA Upstairs Library |
| 7:00 PM | Middlesex Conservation District | | 319 Littleton Road |
| 7:30 PM | General Bylaw Review Committee | | Millennium Blds, Room 4 |
| 7:30 PM | School Committee | | Millennium School, Conf Room A |
| Tuesday, May 13, 2008 | | | |
| 10:00 AM | Permanent Town Building Committee | | Cameron Senior Center |
| 7:30 PM | Board of Selectmen | | Fletcher Library |
| 7:30 PM | Nashoba Tech School Committee | | NVTHS Conference Room |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|--------------------------------|---------------------------------------|--|---------------------------------------|
| Wednesday, May 14, 2008 | | | |
| 7:30 AM | Affordable Housing Committee | | Millennium Bldg, Conf Room A |
| 4:00 PM | Blanchard School Advisory Council | | Blanchard School Media Center |
| 4:00 PM | Council on Aging | | Cameron Senior Center |
| 7:30 PM | Conservation Commission | | Millennium Bldg, Conf Room A |
| 7:30 PM | School Committee | | Millennium Bldg, Conf Room A |
| Thursday, May 15, 2008 | | | |
| 5:00 PM | School Committee | Unit A Negotiations/Executive Session | Millennium Bldg, Conf Room A |
| Monday, May 19, 2008 | | | |
| 7:30 PM | Planning Board | | Millennium Building, All Purpose Room |
| Wednesday, May 21, 2008 | | | |
| 5:30 PM | Board of Water Commissioners | | Water Dept, 60 FV Rd |
| 7:00 PM | Historical Commission | | Museum Cottage, 2 Boston Rd |
| 7:00 PM | Permanent Town Building Committee | | Cameron Senior Center |
| 7:00 PM | Roudenbush Community Center Committee | Finance SubCommittee | Roudenbush Community Center |
| 7:00 PM | Zoning Board of Appeals | | Millennium Bldg, Conf Room A |
| Thursday, May 22, 2008 | | | |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|--------------------------------|---|---------------------------------------|--------------------------------|
| Thursday, May 22, 2008 | | | |
| 7:00 PM | School Committee | Unit A Negotiations | Millennium Bldg, Conf Room A |
| 7:30 PM | Comprehensive Master Plan Committee | | Millennium Bldg, Conf Room B |
| Friday, May 23, 2008 | | | |
| 2:00 PM | Greater Lowell Workforce Investment Board | Youth Council | 18 John St, Lowell |
| Tuesday, May 27, 2008 | | | |
| 7:30 PM | School Committee | | Millennium School, Conf Room A |
| Wednesday, May 28, 2008 | | | |
| 7:30 PM | Conservation Commission | | Millennium Bldg, Conf Room A |
| 7:30 PM | Roudenbush Community Center Committee | Full Committee | Roudenbush Community Center |
| Thursday, May 29, 2008 | | | |
| 5:00 PM | School Committee | Unit A Negotiations/Executive Session | Millennium Bldg, Conf Room A |
| 5:00 PM | School Committee | Unit A Negotiations/Executive Session | Millennium Bldg, Conf Room A |
| Monday, June 02, 2008 | | | |
| 6:30 PM | Park & Recreation Commission | | 35 Town Farm Rd |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|---------------------------------|-----------------------------------|---------------------|--------------------------------------|
| Monday, June 02, 2008 | | | |
| 7:30 PM | JV Fletcher Library Trustees | | Fletcher Library |
| 7:30 PM | Planning Board | | Millenium Building, All Purpose Room |
| Wednesday, June 04, 2008 | | | |
| 5:30 PM | Board of Water Commissioners | | Water Dept, 60 FV Rd |
| 7:00 PM | Permanent Town Building Committee | | Cameron Senior Center |
| Thursday, June 05, 2008 | | | |
| 7:00 PM | School Committee | Unit A Negotiations | Millennium Bldg, Conf Room A |
| Monday, June 09, 2008 | | | |
| 7:00 PM | Board of Health | | WA Upstairs Library |
| 7:00 PM | Middlesex Conservation District | | 319 Littleton Road |
| 7:30 PM | General Bylaw Review Committee | | Millennium Blds, Room 4 |
| 7:30 PM | School Committee | | Millennium School, Conf Room A |
| Tuesday, June 10, 2008 | | | |
| 7:30 PM | Nashoba Tech School Committee | | NVTHS Conference Room |
| Wednesday, June 11, 2008 | | | |
| 4:00 PM | Blanchard School Advisory Council | | Blanchard School Media Center |
| 4:00 PM | Council on Aging | | Cameron Senior Center |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|---------------------------------|---------------------------------------|----------------------|--------------------------------------|
| Wednesday, June 11, 2008 | | | |
| 7:30 PM | Conservation Commission | | Millennium Bldg, Conf Room A |
| Thursday, June 12, 2008 | | | |
| 7:00 PM | School Committee | Unit A Negotiations | Millennium Bldg, Conf Room A |
| 7:30 PM | Comprehensive Master Plan Committee | | Millennium Bldg, Conf Room B |
| 7:30 PM | Recycling Commission | | Cameron Senior Center |
| Monday, June 16, 2008 | | | |
| 7:30 PM | Planning Board | | Millenium Building, All Purpose Room |
| 7:30 PM | School Committee | Working Session | Millennium School, Conf Room A |
| Wednesday, June 18, 2008 | | | |
| 5:30 PM | Board of Water Commissioners | | Water Dept, 60 FV Rd |
| 7:00 PM | Historical Commission | | Museum Cottage, 2 Boston Rd |
| 7:00 PM | Permanent Town Building Committee | | Cameron Senior Center |
| 7:00 PM | Roudenbush Community Center Committee | Finance SubCommittee | Roudenbush Community Center |
| 7:00 PM | Zoning Board of Appeals | | Millennium Bldg, Conf Room A |
| Monday, June 23, 2008 | | | |
| 7:30 PM | General Bylaw Review Committee | | Millennium Blds, Room 4 |
| 7:30 PM | School Committee | | Millennium School, Conf Room A |

| Date/Time | BOARD OR COMMITTEE | Details | MEETING LOCATION |
|---------------------------------|---------------------------------------|---------------------------------|------------------------------|
| Wednesday, June 25, 2008 | | | |
| 6:30 PM | Roudenbush Community Center Committee | Building & Grounds SubCommittee | Roudenbush Community Center |
| 7:30 PM | Conservation Commission | | Millennium Bldg, Conf Room A |
| 7:30 PM | Roudenbush Community Center Committee | Full Committee | Roudenbush Community Center |
| Thursday, June 26, 2008 | | | |
| 7:30 PM | Comprehensive Master Plan Committee | | Millennium Bdg, Conf Room B |
| Wednesday, July 02, 2008 | | | |
| 5:30 PM | Board of Water Commissioners | | Water Dept, 60 FV Rd |
| Monday, July 07, 2008 | | | |
| 7:30 PM | JV Fletcher Library Trustees | | Fletcher Library |
| Tuesday, July 08, 2008 | | | |
| 7:30 PM | Nashoba Tech School Committee | | NVTHS Conference Room |