



## **12 NORTH MAIN STREET TASK FORCE**

### **MEETING POSTING & AGENDA**

**September 21, 2016, 2:00 PM**

**Town Hall**

**Second Floor**

**Conference Room B**

**55 Main Street**

2:00 Assign recorder of minutes

2:05 Approve meeting minutes

2:10 Open forum

2:20 RFP/PR review and workshop

3:30 Adjourn

FOR ADDITIONAL INFORMATION

[WWW.WESTFORDMA.GOV/12NORTHMAIN](http://WWW.WESTFORDMA.GOV/12NORTHMAIN)

