

1. Agenda

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[2016.03.03AGENDA.PDF](#)

2. Executive Session

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DRAFT



TOWN OF WESTFORD BOARD OF SELECTMEN

TOWN HALL
55 Main Street
WESTFORD, MA 01886
Telephone (978) 692-5501 Fax (978) 399-2557

JOINT MEETING WITH FINANCE COMMITTEE

AGENDA

Thursday, March 3, 2016

7:00PM

Town Hall, Meeting Room, 55 Main Street

1. 7:00PM **Call to Order**
2. 7:01PM **Pledge of Allegiance**
3. 7:02PM **Old / New Business**
4. 9:00PM **Adjournment**

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Greg Johnson 978-692-5501 extension 1 or email to gregjohnson@westfordma.gov.



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MEETING AGENDA

Thursday, March 3, 2016

6:30PM

Town Hall, Conference Room B, 55 Main Street

6:30PM **Executive Session: To discuss strategy with respect to the Superior Police Officers collective bargaining agreement as an open meeting may have a detrimental effect on the town's bargaining position.**

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